AGENDA

Santa Cruz County Law Library Board of Trustees

July Regular Meeting July 16, 2024 Santa Cruz County Law Library, Room 070 5:00 pm

1.0 Meeting and Organization

- **1.1** Establish Quorum
- **1.2** Approve Agenda

2.0 Public Comment

3.0 Oral Communication

- **3.1** May & June Service Statistics
- **3.2** Librarian's Report
 - 3.2.1 CCCLL Grant
 - 3.2.2 Fundraising
 - 3.2.3 Lexis Digital Library

4.0 Consent Agenda

- **4.1** Approval of Disbursements for June
- **4.2** Approval of Disbursements for July
- **4.3** Approval of Minutes for Mav

5.0 Regular Agenda

5.1 Approval of Implementation of Merchant Services

6.0 Future Meetings

6.1 August 20, 2024

7.0 Adjourn

Notice to the public:

The public has the right to comment on any item listed on the regular meeting agenda before or during the consideration of that item. When a member of the public raises an issue, which has not yet come before the board, the item may be discussed but no action may be taken at the meeting.

The meeting facilities are accessible to persons with disabilities. Requests for interpretive services, assistive listening devices or other considerations may be made through the Santa Cruz County Law Library either in person at the address above or by phone at (831) 420-2205.

Materials related to any item on this agenda will be available prior to the meeting at the Law Library during normal business hours.

Agenda Item 3.1

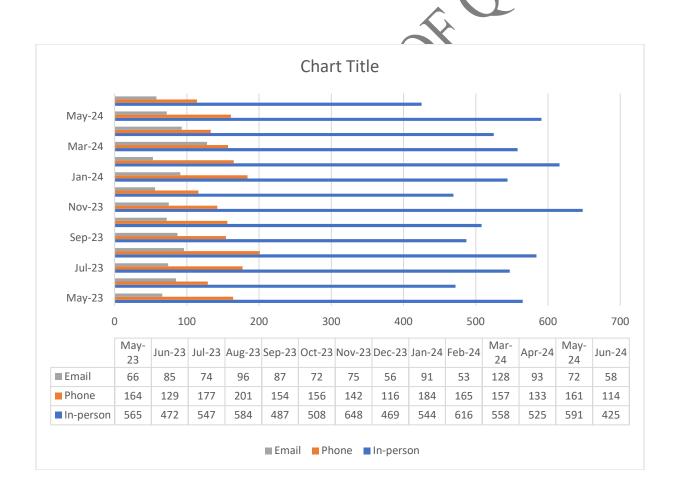
Service Statistics

May 2023 (21 open days) May 2024 (22 open days) June 2023 (21 open days)

June 2024 (19 open days)

In-person: 565 Phone calls: 164 Emails: 66 In-person: 591 Phone calls: 161 Emails: 72 In-person: 472 Phone calls: 129 Emails: 85 In-person: 425 Phone calls: 11

Emails: 58



Agenda Item 4.1

June Disbursements

| Vendor | Invoice | Date | Description | Amount |
|------------|--------------|------------|---|----------|
| ALLIANT | 10155637 | 06/02/2024 | PROPERTY INSURANCE | 3774.89 |
| CALPERS | 17557580 | 06/01/2024 | UAL MONTHLY | 2343.58 |
| CEB | 11153318 | 05/10/2024 | CA CIVIL APP PRAC | 415.14 |
| CEB | 11153716 | 05/14/2024 | CA CONSERVATORSHIP | 411.26 |
| CEB | 11155259 | 05/24/2024 | CA CRIMINAL LAW | 490.74 |
| CRUZIO | B33987-115 | 06/07/2024 | INTERNET | 84.90 |
| EBSCO | 1000232470-1 | 06/10/2024 | LEGAL INFO REFERENCE DATABASE | 1604.74 |
| INGRAM | 81380934 | 04/09/2024 | COPYRIGHT HANDBOOK | 38.76 |
| INGRAM | 81411988 | 04/11/2024 | CRIMINAL LAW HANDBOOK | 32.21 |
| INGRAM | 81698099 | 04/30/2024 | CA LANDLORDS LAW BOOK EVICTIONS | 71.53 |
| LEXISNEXIS | 3095153606 | 05/31/2024 | LEXIS ADVANCE | 1167.75 |
| LEXISNEXIS | 3095168636 | 06/30/2024 | LEXIS ADVANCE | 1167.75 |
| LEXISNEXIS | 41433521 | 06/01/2024 | MONTHLY PRINT PLAN | 2694.41 |
| LEXISNEXIS | 41272315 | 05/16/2024 | CA OFF APP RPTS V. 80 | 34.25 |
| LEXISNEXIS | 41531272 | 06/11/2024 | SHIPPING & HANDLING DIGITAL LIBRARY | 1390.00 |
| LEXISNEXIS | 41464532 | 06/06/2024 | CA OFF APP RPTS V. 81 | 34.25 |
| LEXISNEXIS | 41531280 | 06/11/2024 | CA OFF ADVANCE SHEET | 36.67 |
| LEXISNEXIS | 41693531 | 06/20/2024 | CA OFF APP RPTS V. 82 | 34.25 |
| SHARP | 9004858447 | 05/28/2024 | COPIER MAINT. AGREEMENT | 270.08 |
| SHARP | 9004901405 | 06/28/2024 | COPIER MAIN. AGREEMENT | 310.59 |
| STAPLES | 6004122340 | 06/21/2024 | OFFICE SUPPLIES | 542.44 |
| WEST | 850254121 | 06/01/2024 | WESTLAW | 1888.68 |
| WEST | 850328029 | 06/01/2024 | PRINT SUBSCRIPTIONS | 978.44 |
| | | | TOTAL: | 19817.31 |

Agenda Item 4.2

July Disbursements

| Vendor | Invoice | Date | Description | Amount |
|---------|------------|------------|---------------|---------|
| CALPERS | 6637432547 | 07/01/2024 | UAL MONTHLY | 4849.92 |
| CEB | IN00112077 | 07/03/2024 | CA EVICTION | 808.71 |
| | | | DEFENSE | |
| CRUZIO | B33987-117 | 07/07/2024 | INTERNET | 84.90 |
| WEST | 850397774 | 07/01/2024 | WESTLAW | 1888.68 |
| WEST | 850472957 | 07/01/2024 | PRINT | 982.91 |
| | | | SUBSCRIPTIONS | |
| | | | TOTAL: | 8615.12 |

The volume of disbursements is disproportionate for June and July due to fiscal year end deadlines.

AGENDA ITEM 4.3

MINUTES - SANTA CRUZ COUNTY LAW LIBRARY BOARD OF TRUSTEES MINUTES REGULAR MEETING, MAY 21, 2024

1.0 Meeting and Organization

- **1.1** Establish Quorum Meeting called to order at 5:07 p.m. Present at the call to order: Cheryl Ferguson, Nancy Miller, Eric Nelson, and Leila Sayar. Also, in attendance: Renee Fleming. Absent: John Gallagher, Julia Hill and Emily DuBois and.
- 1.2 Approve Agenda: ACTION TAKEN: Motion to approve agenda M/S/C Ferguson/Miller 4/0

2.0 Public Comment - NONE

3.0 Oral Communication

- **3.1** Statistics on services were provided for the months of April 2023 & 2024.
 - In April 2023 we had 472 in-person visits. We assisted 129 phone callers and had 85 email exchanges of information. In 2024 we had 525 in-person visits, 133 phone calls, and 98 email exchanges of information.

3.2 Librarian's Report

3.2..1 Scrabble & Scrabble Kickoff Fundraiser Report. Sixteen players attended the Scrabble Tournament. To date we have received \$6155 in donations.

4.0 Consent Agenda -

- 4.1 Approval of Disbursements for May ACTION TAKEN: Motion to approve disbursements M/S/C Ferguson/Miller 4/0
- 4.2 Approval of Minutes of March Meeting ACTION TAKEN: Motion to approve minutes M/S/C Sayar/Miller 4/0

5.0 Regular Agenda

5.1 None

6.0 Future Meetings:

- **6.1**) June 18, 2024 June meeting is cancelled. Regular meetings resume in July.
- **6.2** July 16, 2024

Adjourned 5:19 p.m.

Agenda Item 4.2

Merchant Services

To implement credit card processing we must contract with the County's vendor Point & Pay. In May, I met with their representative to understand what that entails. On the call with me were both Michelle Duarte and Sandy Crisel from the Superior Court Technology Department since the integration of equipment would be on the court's system.

The equipment and start-up costs to implement the system are roughly \$1250. This includes setting up a website that will allow us to accept payments online, over the phone, and in-person.

The convenience fee schedule is 2.29% with a \$2.00 minimum for all card transactions and \$1.00 fee for Electronic Check/ACH transactions. These costs would be passed along to the consumer.

If approved the implementation timeline is approximately 45 days from receipt of our application.

All funds collected will be deposited into the US Bank account we set up a couple of years ago for this purpose. It will require additional coordination with Superior Court Finance to deposit the funds.